## Jun 16 10 48 AH '69

TITLE TO REAL ESTATE-PREPARED BY W. W. LYELFING HORPITAT LAW, GREENVILLE, S. C. R. M. C. STATE OF SOUTH CAROLINA

County Stamps Paid \$9,35 See Act No.380 Section 1

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, James William Thomas

Eight Thousand Three Hundred (\$8,300.00) in consideration of

Dollars,

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10:48 A. M., No. #30117---

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lesley E. White,

All that lot of land in the county of Greenville, State of South Carolina, being a part of Lot No. 11 on plat of property of L. T. Jones, recorded in the RMC Office for Greenville County in Plat Book U page 145, and having according to said plat and a recent survey made by Jones Engineering Service, May 26, 1969, the following metes and bounds, courses and distances, to wit. 1969, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the northwest side of Jones Circle, the joint front corner of Lots Nos. 10 & 11; thence with the joint line of said lots No. 27-50 W. 309.2 feet to an iron pin; thence S. 55-37 W. 66.3 feet to an iron pin; thence S. 55-37 W. 66.3 feet to an iron pin; thence with the line of said lot S. 30 level iron pin corner of Lot No. 12: thence with the line of said lot S. 30 level N. Z/-DU W. 309.Z reet to an iron pin; thence S. DD-3/ W. 00.3 reet to an iron pin corner of Lot No. 12; thence with the line of said lot S. 30-18 E. 296 feet to an iron pin on the northwest side of Jones Circle; thence with northwest side of said Street S. 53-30 W. 80 feet to the beginning

This is the same lot conveyed to grantor by Paul J. Foster, Jr. by deed recorded July 29, 1966 in deed vol. 803 page 85 of the RMC Office for Green-ville County, S. C., and is conveyed subject to any recorded restrictions, rights of way or easements. rights of way or easements.



WITNESS the grantor's(s') hand(s) and seal(s) this

day of

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1

June

RECORDED this 16th day of June

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. whomsoever lawfully claiming or to claim the same or any part thereof. June day of

WITNESS the grantor's(s') hand(s) and seal(s) it is	James william thomas (SEAL)
SIGNED, sealed and delivered in the presence of:	(SEAL)
Baranell	(SEAL)
Denobia C-Traff	(SEAL)
COUNTY OF COFFNVIIIE	OBATE  Indersigned witness and made oath that (s)he saw the within named deliver the within deed and that (s)he, with the other witness sub-
	NOT MARRIED \(\frac{1}{\psi}\)
The undersigned wife (wives) of the above named grantor(s privately and separately examined by me, did declare the or fear of any person whomsoever renounce, release and successors and assigns, all her interest and estate, and all hisses within mentioned and released.	ON OF DOWER  Try Public, do hereby certify unto all whom it may concern, that present it is a present in the state of the
GIVEN under my hand and seal this 5	

1969

\_(SEAL)

\_\_\_\_\_19\_**6.9**\_, at\_